

## 2019-2020 Young Farmers and Ranchers State Committee Nomination Application

- Interested candidates should submit an application to serve on the YF&R Committee to the CFBF office no later than October 31st.
- Committee members shall be voting members of their County Farm Bureau as defined by the CFBF By-laws.
- Each member shall be appointed for a term of two years.
- The appointment by the President shall be made by December 1.

Nominee: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Education/Degree: \_\_\_\_\_

Membership Number: \_\_\_\_\_ County: \_\_\_\_\_

Major commodity/ livestock produced or type of agribusiness:

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the above named applicant is eligible to be nominated in and considered for CFBF's Young Farmers & Ranchers State Committee.

County President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Completed form must be returned by October 31, 2018 to:***

Email: [yfr@cfbf.com](mailto:yfr@cfbf.com)

Fax: 916-561-4507

Mail: California Farm Bureau  
Attn: Young Farmers & Ranchers  
2300 River Plaza Drive  
Sacramento CA 95833

**For official use only:**

The CFBF director for each district shall submit a nomination from amongst the applicants to be forwarded to the CFBF President.

\_\_\_\_\_  
Signature of District Director

\_\_\_\_\_  
Date

## 2019-2020 YF&R State Committee Nomination Questionnaire

Name: \_\_\_\_\_ District: \_\_\_\_\_

1. Briefly tell us about yourself and your involvement in Farm Bureau and the Young Farmers and Ranchers.
2. Why do you want to be a member of the YF&R State Committee and what are some things you would like to accomplish?
3. What qualities of leadership do you think you bring to the YF&R Committee?